



## Children Young People and Families Policy and Performance Board

Monday, 13 September 2021 at 6.30 p.m.  
Council Chamber - Town Hall, Runcorn

A handwritten signature in black ink that reads 'David Walsh'.

**Chief Executive**

### **BOARD MEMBERSHIP**

Councillor Geoffrey Logan (Chair)	Labour
Councillor Carol Plumpton Walsh (Vice-Chair)	Labour
Councillor John Abbott	Labour
Councillor Irene Bramwell	Labour
Councillor Chris Carlin	Labour
Councillor Louise Goodall	Labour
Councillor Valerie Hill	Labour
Councillor Eddie Jones	Labour
Councillor Kath Loftus	Labour
Councillor Margaret Ratcliffe	Liberal Democrats
Councillor Aimee Teeling	Labour

*Please contact Ann Jones on 0151 511 8276 or e-mail  
[ann.jones@halton.gov.uk](mailto:ann.jones@halton.gov.uk) for further information.  
The next meeting of the Board is on Monday, 8 November 2021*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>		<b>Page No.</b>
<b>1. MINUTES</b>		<b>1 - 6</b>
<b>2. DECLARATION OF INTEREST (INCLUDING PARTY WHIP DECLARATIONS)</b>		
	Members are reminded of their responsibility to declare any Disclosable Pecuniary Interest or Other Disclosable Interest which they have in any item of business on the agenda, no later than when that item is reached or as soon as the interest becomes apparent and, with Disclosable Pecuniary interests, to leave the meeting during any discussion or voting on the item.	
<b>3. PUBLIC QUESTION TIME</b>		<b>7 - 9</b>
<b>4. DEVELOPMENT OF POLICY ISSUES</b>		
(A) <b>HALTON'S RESPONSE TO SEXUAL VIOLENCE AND SEXUAL HARASSMENT BETWEEN CHILDREN IN SCHOOLS AND COLLEGES</b>		<b>10 - 12</b>
(B) <b>CHILDREN IN CARE, CARE LEAVERS, FOSTERING AND ADOPTION</b>		<b>13 - 18</b>
(C) <b>EDUCATIONAL POSITION AND UPDATES 2021</b>		<b>19 - 29</b>
(D) <b>SUPPORTING FAMILIES UPDATE</b>		<b>30 - 34</b>
<b>5. PERFORMANCE MONITORING</b>		
(A) <b>PERFORMANCE MANAGEMENT REPORTS FOR QUARTER 1 OF 2021/22</b>		<b>35 - 54</b>

***In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.***